			FOR ESTABLISHN						
Public reporting burden for this of needed, and completing and revi Department of Defense, Washing aware that notwithstanding any of	newing the collection of the the theology of t	on of information. Services, Directora w, no person shall i	Send comments regarding this b te for Information Operations and be subject to any penalty for failin	ourden estimate of Reports, (0701- ng to comply with	or any other aspect of t 0114), 1215 Jefferson E a collection of informati	his collection of infon Davis Highway, Suite ion if it does not displa	mation, inc 1204, Arlin ay a curren	luding suggestions fo gton, VA 22202-4302. t valid OMB control nu	r reducing this burden to Respondents should be umber.
By direction of the governing provisions of Public Law 88-6 Reserve Officer Training Con	547, Gaust	ien indeh	bendent School	DISTRIC	υt		Training (Chapai	rral High
DATE			Include Area Code)	ue 10, onned s	ADDRESS OF SU		Dh		chool
March 10, 20	105	505-882-			PO Drawer 70 Physical Address: 4950 McNutt				
	ext.			V INFORM	Anthony,	NM 8802	1		Park, NM 880
New School 05-	06, Fac	lity rea	idy 06-07 SCHOO	INFORM	ATION ADDRESS OF SCI	1001			
To Be Determined - school					ADDRESS OF SCHOOL SHIPPING ADDRESS OF SCHOOL Prescott Anthony 1325 Washington				
TELEPHONE NUMBER OF SCHOOL (Include Area Code)					'Chaparral, NM 88081 Anthony, NM 880				
PUBLIC OR PRIVATE SCHOOL?	CHOOL?		SPECIAL SCHOOL CLASSIFICATION		NUMBER OF SCHOOL DAYS PER YEAR		NUMBER OF PERIODS PER DAY		NUMBER OF MINUTES PER
Public	4-Year High S Combination	School X		7		4 P		PERIOD 90	
MAGNET TYPE		VOCATIONAL	TYPE	OTHER T	YPE		DATE OF MOST RECENT ACCREDITATION		
ACCREDITATION AGENCY							(If your school is new, or under construction, use the Current Date in this field and remark to such in the "Comments that may enhance your application" section.)		
New Mexico Pu			epartment						
North Centra									
			10-12, put "0" in Ninth block. or all grades to be offered.)	If school is	AVG NUN	IBER OF DRO	P-OUT	S IN LAST THE	REE YEARS
NINTH TENTH	ELEVE	NTH TWEI	LETH TOTAL	2008-09	TENTH	ELEVE	NTH	T	TWELFTH
250 B69990	to Proj	ect Pro 8 250 2	ject 08- 09	1000-09	NA	N	NA NA		NA
AVG NUMBER OF GRADUA	U/-1		AVG NUMBER OF GR		TENDING 4-	AVG NUMBER (F GRAD	UATES ATTENDIN	
NA YEAR COLLEGE NA						COLLEGE			
(If not currently approved, and never previously tabled by your school district, select "No". (If not currently approval is anticipated, but contingent upon an offer of an afjrotc unit, select "Yes" and is anticipated.					EXTBOOKS ARE APPROVED FOR USE BY SCHOOL ntly approved, and never previously tabled by your school district, select "No". If approval d, but contingent upon an offer of an afjrotc unit, select "Yes" and remark to such in the that may enhance your application" section.) NO				
☐ YES NO MAIN CONTENT OF AEROS	DAGE EDUCAT	TON COURCE		***					
THERE IS A CIVIL AIR PATE	ROL UNIT AT TH	E SCHOOL							
TYPE OF CREDIT PROPOSED FOR AFJROTC AEROSPACE SCIENCE COURSE (Please state study area (elective, science, social studies) and number of credit hours					A CIVIL AIR PATROL UNIT IN THE LOCAL COMMUNITY				
Cle	etive	-	CLASSDOOM OFFICE			DEAC			
CLASSROOM SPACE IS AV	AILABLE (If no s	space is currently	CLASSROOM, OFFICE	ntingency			TSIDE T	HE CLASSROOM I	S AVAII ARI E /If no
CLASSROOM SPACE IS AVAILABLE (If no space is currently vacant, and there are no contingency plans in place should a unit offer be made, select "No". If you do not have vacant space currently available, but have plans to make it available, select "Yes" and remark to such in the "Comments that may enhance your application" section.) YES □ NO					INSTRUCTOR OFFICE SPACE OUTSIDE THE CLASSROOM IS AVAILABLE (If no space is currently vacant, and there are no contingency plans in place should a unit offer be made, select "No". If you do not have vacant space currently available, but have plans to make it available, select "Yes" and remark to such in the "Comments that may enhance your application" section.) XYES NO				
SIZE OF PROPOSED UNIFORM STORAGE AREA (400 SQ FT. MINIMUM) (If not available, insert "1". Remarks regarding this field may be entered in the "Comments that may enhance your application" section.) 400 Sq.ft.				UNIFORM STORAGE AREA IS WELL VENTILLATED AND SECURE (YES DINO)					
LOCATION OF DRILL AREA (If more than one area is available, remark to such and give information in the "Comments that may enhance your application" section.) Parking lot				SIZE OF DRILL AREA (2500 SQ FT. MINIMUM) (If more than one area is available, remark to such and give information in the "Comments that may enhance your application" section.) 20,000 sq.ft.					
DRILL AREA SURFACE (If more than one area is available, remark to such and give information in the "Comments that may enhance your application" section.) Dirt Grass Pavement K Floor				INDOOR DRILL AREA IS AVAILABLE (If no space is currently vacant, and there are no contingency plans in place should a unit offer be made, select "No". If you do not have vacant space currently available, but have plans to make it available, select "Yes" and remark to such in the "Comments that may enhance your application" section.) X YES □ NO					

			COMMUNICAL	ITY COCIOEC	ONOMICEA	CTODO				
			COMMON	ITY SOCIOEC						
THE SCHOOL COMMUNITY IS					THIS SCHOOL IS IN COMPLIANCE WITH TITLE VI, US CIVIL RIGHTS ACT OF 1964					
Rural X Suburban					ŽYES □NO					
INNER CITY?			AT RISK?							
TYES TYNO			XYES □ NO							
DEMOGRAPHIC MAKE-UP OF SCHOOL BY PERCENTAGES					DEMOGRAPHIC MAKE-UP OF SUPPORTED COMMUNITY BY PERCENTAGES					
(Total must add up to 100. Please add any Hispanic calculations into the "Other" field.)					(Total must add up to 100. Please add any Hispanic calculations into the "Other" field.)					
CAUCASIAN	BLACK	NATIVE AMER	ORIENTAL	OTHER	CAUCASIAN	BLACK	NATIVE AMER	ORIENTAL	OTHER	
4%	1%			Hispanic95%		1%			95% His	
NAME OF NEAREST AIR FORCE BASE (Please enter the nearest active duty air force base (not reserve or air national guard)) DISTANCE (MILES)										
Holloman								60 Gade	den High	
THERE IS A IROUGINAL SPONSORED BY ANOTHER BRANCH OF SERVICE AT OUR SCHOOL							9			
TYES KNO We have NJROTC at our two existing high schools-Santa Teresa High School & School										
I HAVE APPLIED FOR A JROTC UNIT WITH ANOTHER BRANCH OF SERVICE (If you have applied to more than one branch for a JROTC unit, remark to such with the other branch(es) applied										
to in the "Comments that may enhance your application" section.)										
□ YES IXNO										
GIVE REASONS WHY YOUR SCHOOL WANTS AFJROTC										
Two existing high schools have NJROTC-Community has large number of retired military.										
COMMENTS THA NJROTC UT	ATMAYENHANCE nits at hi	YOUR APPLICATION gh schools	(Use this section to provide a	o also explain any field very posit	sive role	model for	kids.			
ADDITIONAL CO	MMENTS/REMARK	S								
This w	ill be a n	ew high sch	ool with	construction	n schedul	ed to be o	completed A	August 200	17. 30% o	

the Freshman class of 250 have expressed an interest in the JROTC program. We have 2 Navy units and feel that an Air Force unit would add another element.

Ninth grade students will be housed at Chaparral Middle School for 2005-2006 school year with construction of new school scheduled to be completed August 2006.

SIGNATURE FORM							
Please sign and return the signature form only. NOTE: The unit application will not be processed without the signature form.							
Signature of superintendent		Date of Signature					
Superintendent's Email Address Phaugen@gisd.k12.nm.us	rincipal's Email Address TBD	Supplemental Email Address dickerson@gisd.k12.nm.us					
School Information							

Return signature form to: HQ AFOATS/JRO 551 East Maxwell Blvd. Maxwell AFB, AL 36112-6106