Year 20 _1_ _7_

RENEWAL OF CACFP VENDOR CONTRACT (*to Provide Meals and/or Snacks*)

1. This is an extension of the signed Vendor Contract to Provide Meals and/or Snacks between the

	Institution (Center/Sponsor)	Food Service Management Co. (Vendor)
Name:	Dona Ana County Head Start	Gadsden Independent School Dist
Address:	P.O. Box 30001, Dept. 3R, 88003	P.O. Drawer 70, 88021
Phone Number:	Las Cruces, NM 575-647-8733	Anthony, NM 575-882-6771
Contact Person:	Amanda Gibson-Smith	Jacqueline Aguilar & Maria Guerra

2. This extension is in effect from __8_ / _28_ / _17_ to _5_ / _11_ / _18_ and may be terminated by mutual consent or by either party for reasons of cause with at least 30 days' notice.

3. Unit price per meal to be paid by the Center/Sponsor to the Vendor: Meals include milk (*check one*) Yes ☒ No☐   The rates are listed below:

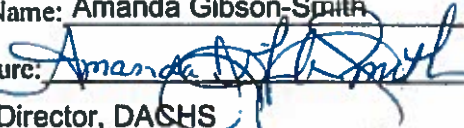|	*Current price per meal*		*New price per meal*	
4. **Breakfast:**	$2.04 each	Breakfast ~~Lunch~~	$2.09 each
Lunch/Supper:	$3.33 each	**Lunch/Supper:**	$3.40 each
Snack:	$.84 each	**Snack:**	$.88 each
Total*	$6.21	**Total***	$6.37

*New total may NOT exceed 3% of current price per meal total (see instructions)

5. The original contract was in effect from_9_ / _2_ / _14_ to _5_ / _8_ / _15_ and may be extended three times. This is the:

(Check one)
First Extension_____   Second Extension_____   Third & Final Extension__✓__

6. **Certification by Center/Sponsor authorized representative:** By signing this document the Organization agrees to extend the contract under the same terms and conditions as previously agreed and in accordance with the new price per meal indicated above.

7. **Certification by FSM (Vendor) representative:** By signing this document the Vendor agrees to extend the contract under the same terms and conditions as previously agreed and in accordance with the new price per meal indicated above.

Print Name: Amanda Gibson-Smith

Signature: *Amanda Gibson-Smith*

Title: Director, DACHS

Date: Friday, 6/2/2017

Phone: 575-647-8733 extension 111

Print Name: Maria Guerra

Signature: *Maria Guerra*

Title: GISD Nutrition Program Director

Date: Friday, 6/2/2017

Phone: 575-882-6295

(Attach copy of current permits, cycle menus and a sample delivery invoice used for recording cost)