



Gadsden Independent School District
P.O. Drawer 70
Anthony, New Mexico 88021

Date: November 10, 2020

School Board Agenda Items

Title of Agenda Item: Renewal Agreement Vended Meals
Families and Youth Inc.

- Consent Agenda
- Action
- Discussion Items

Board Meeting Date: December 10, 2020

Submitted By: Originator – Maria S. Guerra, SNP Director
Department – Student Nutrition Program
Date – Novemeber 10, 2020

To Be Presented By: Maria S. Guerra

Approved By: _____ Date – _____

Background and Summary:

Families and Youth Inc. Renewal Agreement for Vended Meals Service for supper (dinner) meals at Chaparral Middle , Desert Trail Elem.,Desert View Elem.,Loma Linda Elem., Riverside Elem., Vado Elem. October 1 , 2020 - September 30, 2021.

Recommendation:

Approval

Assigned to Board Agenda for Meeting of (Date):

Year 20 20 21

RENEWAL OF CACFP VENDOR CONTRACT (to Provide Meals and/or Snacks)

1. This is an extension of the signed Vendor Contract to Provide Meals and/or Snacks between the

	Institution (Center/Sponsor)	Food Service Management Co. (Vendor)
Name:	<u>Families and Youth, Inc.</u>	<u>Gadsden Independent School Distr</u>
Address:	<u>1320 S. Solano</u>	<u>4950 McNutt Rd.</u>
Phone Number:	<u>575-522-4004</u>	<u>Santa Teresa, NM 88008</u>
Contact Person:	<u>Vanessa Uzueta</u>	<u>Maria Guerra</u>

2. This extension is in effect from 10 / 01 / 20 to 09 / 30 / 21 and may be terminated by mutual consent or by either party for reasons of cause with at least 30 days' notice.

3. Unit price per meal to be paid by the Center/Sponsor to the Vendor: Meals include milk
 (check one) Yes No The rates are listed below:

	<u>Current price per meal</u>	<u>New price per meal</u>
4. Breakfast:	\$ <u> </u> each	Breakfast: \$ <u> </u> each
Lunch/Supper:	\$ <u>2.55</u> each	Lunch/Supper: \$ <u>2.62</u> each
Snack:	\$ <u> </u> each	Snack: \$ <u> </u> each
Total*	\$ <u>2.55</u>	Total* \$ <u>2.62</u>

**New total may NOT exceed 3% of current price per meal total (see instructions)*

5. The original contract was in effect from 10 / 01 / 19 to 09 / 30 / 20 and may be extended three times. This is the:

(Check one):

First Extension Second Extension Third & Final Extension

6. **Certification by Center/Sponsor authorized representative:** By signing this document the Organization agrees to extend the contract under the same terms and conditions as previously agreed and in accordance with the new price per meal indicated above.

7. **Certification by FSM (Vendor) representative:** By signing this document the Vendor agrees to extend the contract under the same terms and conditions as previously agreed and in accordance with the new price per meal indicated above.

Print Name: Brian Kavanaugh

Print Name: Maria Guerra

Signature: Brian Kavanaugh

Signature: Maria Guerra 9/23/2020

Title: Chief Executive Officer

Title: Student Nutrition Services Director

Date: 9/15/2020

Date: 9/15/2020

Phone: 575-522-4004

Phone: 575-882-6773

(Attach copy of current permits, cyclic menus and a sample delivery invoice used for recording cost)